

# Standard Inspection Form

## Institution Detail

Academic Year: 2026-2027

| PCI Code | Institution Name                                                    | Register Type | Institution Type  | Year of Establishment |
|----------|---------------------------------------------------------------------|---------------|-------------------|-----------------------|
| PCI-4588 | Khatu Shyam School Of Pharmacy, Shyam University, Dausa, Rajasthan. | Existing      | Private Institute | 2020                  |

## Application For

| Course  | Starting of Course (Academic Session) | Extension of approval |        | Raise in Admission |                                | Introduction of New Course |                 |
|---------|---------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
|         |                                       | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No                     | Proposed Intake |
| D.Pharm | 2020-2021                             |                       | ✓      |                    |                                |                            |                 |

## Institution Information

|                                        |                               |                                        |                                    |
|----------------------------------------|-------------------------------|----------------------------------------|------------------------------------|
| House No./Apt.No. :                    | K 165-168 231-233 237-238 240 | response_sif.institution_information   | SU CAMPUS PART - 2 VILLAGE DIDWANA |
| Area/Locality/Sector:                  | TEHSIL LALSOT                 | Landmark :                             | LALSOT                             |
| Village :                              | DIDWANA                       | Gram Panchayat :                       | DIDWANA                            |
| Block/Tehsil :                         | DIDWANA                       | State :                                | RAJASTHAN                          |
| District :                             | DAUSA                         | Pin Code :                             | 303511                             |
| Mobile Number :                        | 8890202999                    | Landline Number With STD Code :        | 141                                |
| Email ID                               | shyamcollegejpr@gmail.com     |                                        |                                    |
| Post Office :                          | DIDWANA                       | Police Station :                       | LALSOT                             |
| Nearest Railway Station :              | DAUSA                         | Nearest Airport :                      | JAIPUR                             |
| Status of the Course Conducting Body : | Private University            | Name of the Society/Trust/Management : | SHYAM KNOWLEDGE PARK SIKSHA SAMITI |
| House No./Apt.No. :                    | E562                          | Street/Road/Lane :                     | LAL KOTHI                          |
| Area/Locality/Sector :                 | LAL KOTHI SCHEME              | Landmark :                             | BEHIND NEW VIDHAN SABHA            |
| Village :                              | JAIPUR                        | Gram Panchayat :                       | JAIPUR                             |
| Block/Tehsil :                         | LAL KOTHI                     | State :                                | RAJASTHAN                          |
| District :                             | JAIPUR                        | Pin Code :                             | 302015                             |
| Mobile Number :                        | 9829053038                    | Landline Number With STD Code :        | 141                                |
| Email ID                               | shyamuniversity@gmail.com     |                                        |                                    |
| Post Office :                          | GANDHI NAGAR                  | Police Station :                       | JYOTI NAGAR POLICE STATION         |
| Nearest Railway Station :              | GANDHI NAGAR RAILWAY STATION  | Nearest Airport :                      | JAIPUR AIRPORT                     |
| Name of Head of Institution :          | RAHUL SARDA                   | Pharmacy Council No :                  | -                                  |
| House No./Apt.No. :                    | KSSOP HOSTEL                  | Street/Road/Lane :                     | DAUSA BYEPASS                      |
| Area/Locality/Sector :                 | KSSOP HOSTEL                  | Landmark :                             | DIDWANA                            |
| Village :                              | DIDWANA                       | Gram Panchayat :                       | DIDWANA                            |
| Block/Tehsil :                         | LALSOT                        | State :                                | RAJASTHAN                          |
| District :                             | DAUSA                         | Pin Code :                             | 303511                             |
| Mobile Number :                        | 9769416513                    | Landline Number With STD Code :        | 0                                  |
| Email ID                               | shruti.sarda18@gmail.com      |                                        |                                    |
| Post Office :                          | DIDWANA                       | Police Station :                       | RAMGARH PACHWARA                   |
| Nearest Railway Station :              | DAUSA                         | Nearest Airport :                      | JAIPUR                             |

## Other Institution in Same Campus

| Sr.No. | Institution Name | College Running Since |
|--------|------------------|-----------------------|
|--------|------------------|-----------------------|

No data found.

## Institution Approval Status

| Sr. No. | Course  | Approval For | Approval       |     |        |            |          |                                     |    |        |            |          |                       |           |            |          |    |
|---------|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|----|--------|------------|----------|-----------------------|-----------|------------|----------|----|
|         |         |              | Course conduct |     |        |            |          | Approval u/s 12 in the 1st instance |    |        |            |          | Extension upto u/s 12 |           |            |          |    |
|         |         |              | Year           | A/S | Intake | A.Admitted | S.Intake | A/S                                 |    | Intake | A.Admitted | S.Intake | A/S                   | Intake    | A.Admitted | S.Intake |    |
|         |         |              |                |     |        |            |          | From                                | To |        |            |          |                       |           |            |          |    |
| 1       | D.Pharm | extention    | -              | -   | -      | -          | -        | -                                   | -  | -      | -          | -        | -                     | 2020-2021 | 60         | 60       | 60 |

|                          |                               |
|--------------------------|-------------------------------|
| Last Inspection Report   | <a href="#">View Document</a> |
| Previous Approval Letter | <a href="#">View Document</a> |

## Previous Year Approval Charges

| Sr.No. | Course  | Affiliation Fee Paid |
|--------|---------|----------------------|
| 1      | D.Pharm | 2025-2026            |

## Pharmacy Educations Regulatory Charges For Approval

|                                                                                          |                               |
|------------------------------------------------------------------------------------------|-------------------------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | <a href="#">View Document</a> |
|------------------------------------------------------------------------------------------|-------------------------------|

## Sanctioned Intake

| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------|--------------------|-------------------|--------------------------|
| 1      | D.Pharm            | 60                | 60                       |

## Examining Authority

| Sr.No. | Course  | Examining Authority                            | Email                        | Phone Number |
|--------|---------|------------------------------------------------|------------------------------|--------------|
| 1      | D.Pharm | The Registrar Shyam University Dausa Rajasthan | Registrar@shyamuniversity.in | 8890202999   |

## Accreditation Information

|                      |   |                              |                               |
|----------------------|---|------------------------------|-------------------------------|
| Accreditation From : | - | Accreditation Upto :         | -                             |
| Grade :              | - | Accreditation Certificate :  | <a href="#">View Document</a> |
| NIRF Ranking :       | - | Upload Ranking Certificates: | N/A                           |

## Accreditation Certificate NBA

| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
|----------------|--------|---------------|---------------|-----------------|--------------|
| No data found. |        |               |               |                 |              |

## Any Other Accreditation

| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | Document |
|----------------|--------|---------------|---------------|-----------------|----------|
| No data found. |        |               |               |                 |          |

## Statutory Document

| Sr. No. | Document Name                                            | Document                      |
|---------|----------------------------------------------------------|-------------------------------|
| 1       | Consent of affiliation of examination authority(D.Pharm) | <a href="#">View Document</a> |

## Infrastructure Details


|                        |     |           |                   |
|------------------------|-----|-----------|-------------------|
| Independent Building : | YES | Remarks : | SEPERATE BUILDING |
|------------------------|-----|-----------|-------------------|


|                                                                                         |                            |                                                                                   |                        |
|-----------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------|------------------------|
| Separate Campus :                                                                       | YES                        | Remarks :                                                                         | AVBAILABLE             |
| Wing of another college:                                                                | NO                         | Remarks :                                                                         | ONLY FOR PHARMACY      |
| Land Type :                                                                             | Rural                      | Status:                                                                           | YES                    |
| Availability of land :                                                                  | 2.5 ACRE                   | Remarks :                                                                         | AS PER NORMS ABAILABLE |
| Survey No.                                                                              | -                          | Extent of Land                                                                    | -                      |
| Land Details to be in name of Trust and Society :                                       | own                        | Upload Land Details:                                                              | View Document          |
| Sale Deed Remarks:                                                                      | LAND REGISTRY              | Sale Deed:                                                                        | View Document          |
| Approved Building Plan Remarks:                                                         | BULDING MAP ATTESTED BY CA | Approved Building Plan:                                                           | View Document          |
| Longitude:                                                                              | 26.614465                  | Latitude:                                                                         | 76.306648              |
| Instructional area:                                                                     | BUILDING MAP               | Upload instructional area:                                                        | View Document          |
| Administrative area:                                                                    | 700SQMT                    | Upload Administrative area:                                                       | View Document          |
| Amenities area:                                                                         | 1100SQMT                   | Upload amenities area:                                                            | View Document          |
| Circulation area:                                                                       | 500 SQMT                   | Upload Circulation area:                                                          | View Document          |
| Total Builtup area of the Institution in Sqmts:                                         | 3300SQMT                   | Total Floor of Institution:                                                       | 3                      |
| Land Area as per norms:                                                                 | YES                        | Enclose Certified copy of Land Use Certificate:                                   | View Document          |
| Upload Certificate of single piece of land:                                             | View Document              | Upload latest revenue paid receipt :                                              | N/A                    |
| Multi Institutional Campus Status:                                                      | NO                         | Remarks:                                                                          | -                      |
| Allocated land no.:                                                                     | -                          | Enclose copy of allocated land:                                                   | N/A                    |
| Is Institutes building complete and ownership of building and land is with Institution: | NO                         |                                                                                   |                        |
| Enclose Building Completion Certificate:                                                | N/A                        | Enclose Approved Building Map by local govt. authority having land number in map: | N/A                    |
| Enclose building insurance certificate :                                                | N/A                        | Enclose Building Fire Safety Certificate :                                        | View Document          |
| Enclose CA certified copy of building construction :                                    | N/A                        | If No, Enclose certificate/declaration :                                          | N/A                    |
| Is previously any institution was running on the same building/land:                    | NO                         | If yes, enclose closure certificate from the concern authority:                   | N/A                    |
| If yes, enclose copy:                                                                   | N/A                        |                                                                                   |                        |
| Any other courses running in the same building:                                         | NO                         | Remarks:                                                                          | -                      |
| If yes, name of courses:                                                                | -                          | If No, Enclose declaration:                                                       | N/A                    |
| Institution Photo:                                                                      | View Document              |                                                                                   |                        |

## Physical Infrastructure






|                       |     |                  |     |
|-----------------------|-----|------------------|-----|
| Own Building          | YES | Rented Building  | NO  |
| Number of Class Rooms | 2   | Number of Lab    | 5   |
| Museum                | YES | Machine Room     | YES |
| Preparation Room      | YES | Store Room       | YES |
| Library               | YES | Principal Room   | YES |
| Staff Room            | YES | Smart Class Room | YES |
| CCTV Surveillance     | YES | Biometric Device | -   |

## Institution Class Room

| Sr.No. | Course Name | Room Name | Required Area | Available Area | Unit                     | Latitude  | Longitude | Inside Room Image | Outside Room Image | QR Code                                                                               |
|--------|-------------|-----------|---------------|----------------|--------------------------|-----------|-----------|-------------------|--------------------|---------------------------------------------------------------------------------------|
| 1      | D.Pharm     | LT 2      | 75            | 75             | Sqmts each for 60 intake | 26.614356 | 76.30673  | View Document     | View Document      |  |

|   |         |      |    |    |                          |           |          |               |               |                                                                                     |
|---|---------|------|----|----|--------------------------|-----------|----------|---------------|---------------|-------------------------------------------------------------------------------------|
| 2 | D.Pharm | LT 1 | 75 | 75 | Sqmts each for 60 intake | 26.614353 | 76.30666 | View Document | View Document |  |
|---|---------|------|----|----|--------------------------|-----------|----------|---------------|---------------|-------------------------------------------------------------------------------------|

### Institution Lab Registration






| Sr.No. | Course Name | Lab Name                                                      | Semester | Department Name                  | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code                                                                              |
|--------|-------------|---------------------------------------------------------------|----------|----------------------------------|----------------------|-----------------------|------------------|-------------------|--------------------------------------------------------------------------------------|
| 1      | D.Pharm     | PHARMACOGNOSY LAB,SOCIAL PHARMACY                             | 1        | Dept of Pharmacognosy            | 75                   | 75                    | View Document    | View Document     |   |
| 2      | D.Pharm     | PHARMA CHEMISTRY, BIO-CHEMISTRY                               | 1        | Dept of Pharmaceutical Chemistry | 75                   | 75                    | View Document    | View Document     |   |
| 3      | D.Pharm     | PHARMACEUTICS LAB                                             | 1        | Dept of Pharmaceutics            | 75                   | 75                    | View Document    | View Document     |   |
| 4      | D.Pharm     | H&CP, COMMUNITY PHARMACY                                      | 2        | Dept of Pharmacy Practice        | 75                   | 75                    | View Document    | View Document     |   |
| 5      | D.Pharm     | HUMAN ANATOMY & PHYSIOLOGY, PHARMACOLOGY,PHARMACOTHERAPEUTICS | 2        | Dept of Pharmacology             | 75                   | 75                    | View Document    | View Document     |  |

### Institution Common Facilities



| Sr.No | Common Facility Name                                                                                         | Latitude  | Longitude | Required Area | Available Area | Unit   | Common Facility Image | QR Code                                                                               |
|-------|--------------------------------------------------------------------------------------------------------------|-----------|-----------|---------------|----------------|--------|-----------------------|---------------------------------------------------------------------------------------|
| 1     | Area of the Machine Room (Essential)                                                                         | 26.593206 | 76.323023 | 100           | 100            | Sq.mts | View Document         |  |
| 2     | Central Instrumentation Room (Essential)                                                                     | 26.614382 | 76.30671  | 80            | 80             | Sq.mt  | View Document         |  |
| 3     | Store Room - II (For Inflammable chemicals)                                                                  | 26.614409 | 76.306562 | 1             | 1              | Sq mts | View Document         |  |
| 4     | Girl's Common Room (Essential)                                                                               | 26.614356 | 76.30673  | 60            | 60             | Sq.mts | View Document         |  |
| 5     | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 26.614382 | 76.3067   | 10            | 10             | Sq.mt  | View Document         |  |
| 6     | Auditorium (Essential)                                                                                       | 26.614443 | 76.306669 | 300           | 300            | sqmt   | View Document         |  |
| 7     | Herbal Garden (Essential)                                                                                    | 26.605204 | 76.30529  | 0             | 500            | sqmt   | View Document         |  |



|    |                                                     |           |           |     |     |        |               |                                                                                     |
|----|-----------------------------------------------------|-----------|-----------|-----|-----|--------|---------------|-------------------------------------------------------------------------------------|
| 8  | Seminar hall (Essential)                            | 26.614438 | 76.306755 | 100 | 100 | sqmt   | View Document |  |
| 9  | Drinking Water facility - Water Cooler (Essential). | 26.614367 | 76.306504 | 0   | 20  | ----   | View Document |  |
| 10 | Store Room - I (Essential)                          | 26.614592 | 76.306618 | 1   | 1   | Sq mts | View Document |  |
| 11 | Museum (Essential)                                  | 26.614445 | 76.306678 | 50  | 50  | Sq.mts | View Document |  |
| 12 | First aid room (Essential)                          | 26.614593 | 76.306618 | 10  | 10  | Sq.mts | View Document |  |
| 13 | Boy's Common Room (Essential)                       | 26.614386 | 76.306634 | 60  | 60  | Sq.mts | View Document |  |

### Institution Computer Lab Details

| Sr.No. | Name                             | Latitude | Longitude | Required | Available | Unit | Bill Image    | Image with Geotag | QR Code                                                                               |
|--------|----------------------------------|----------|-----------|----------|-----------|------|---------------|-------------------|---------------------------------------------------------------------------------------|
| 1      | Generator (5KVA)                 | 26.61452 | 76.306598 | 1        |           | SQMT | View Document | View Document     |  |
| 2      | Computer (Latest Configuration)  |          |           | 1        |           |      | View Document | View Document     |  |
| 3      | Multi Media Projector            |          |           | 1        |           |      | View Document | View Document     |  |
| 4      | Printers                         |          |           | 1        |           |      | View Document | View Document     |  |
| 5      | Computer Room for B.Pharm Course | 0        | 0         | 1        |           | NA   | View Document | View Document     |  |

### Institution Amenity Detail

| Sr.No. | Amenities Name                                  | Latitude  | Longitude | Required | Available | Unit    | Upload Image with Geotag | QR Code                                                                               |
|--------|-------------------------------------------------|-----------|-----------|----------|-----------|---------|--------------------------|---------------------------------------------------------------------------------------|
| 1      | Parking Area for staff and students (Essential) | 26.614527 | 76.3067   | 0        | 1000      | Sq mts  | View Document            |  |
| 2      | Canteen (Essential)                             | 26.61446  | 76.3066   | 100      | 100       | Sq. mts | View Document            |  |
| 3      | Medical Facility (First Aid) Essential          | 26.614405 | 76.306714 | 0        | 60        | ----    | View Document            |  |

|   |                          |           |           |   |    |        |               |                                                                                     |
|---|--------------------------|-----------|-----------|---|----|--------|---------------|-------------------------------------------------------------------------------------|
| 4 | Office (Essential)       | 26.614384 | 76.306505 | 0 | 60 | sq mts | View Document |   |
| 5 | Faculty Room (Essential) | 26.614456 | 76.306666 | 1 | 60 | Sq mts | View Document |  |

## Laboratory

|                          |               |                                                                    |               |
|--------------------------|---------------|--------------------------------------------------------------------|---------------|
| Gas Supply :             | Yes           | Water Supply:                                                      | Yes           |
| Electricity Supply:      | Yes           | Is social pharmacy laboratories maintained as per new regulations: | Yes           |
| Latest Electricity Bill: | View Document | Latest Water Bill:                                                 | View Document |
| Latest Gas Bill:         | N/A           |                                                                    |               |

## Curriculum

|                                                   |               |                   |               |
|---------------------------------------------------|---------------|-------------------|---------------|
| Enclose Previous Year Academic Calendar:          | View Document |                   |               |
| Is Previous Year Pharmacist Day Celebration       | YES           | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration        | YES           | Image with Geotag | View Document |
| Is National Educational Pharmacy Week             | YES           | Image with Geotag | View Document |
| Enclose Previous Year Time Table For All Courses: | View Document |                   |               |

| Sr.No. | Course  | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1      | D.Pharm | 60            | 60:1                        | 30:1                           | Semester           | 01-08-2025           | 23-05-2026         | 198                      | Both     | 15            |

| Sr.No. | Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1      | D.Pharm | 120                    | 110                  | 10                   |

## Class Conducted

| Sr.No. | Course  | Semester | Subject                           | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1      | D.Pharm | 1        | Pharmaceutical Chemistry          | 75                               | 78                              | 75                                  | 78                                 | 25                                 | 28                                |
| 2      | D.Pharm | 1        | Pharmacognosy                     | 75                               | 75                              | 75                                  | 81                                 | 25                                 | 27                                |
| 3      | D.Pharm | 1        | Pharmaceutics                     | 75                               | 76                              | 75                                  | 78                                 | 25                                 | 26                                |
| 4      | D.Pharm | 1        | Social Pharmacy                   | 75                               | 76                              | 75                                  | 81                                 | 25                                 | 25                                |
| 5      | D.Pharm | 1        | Human Anatomy & Physiology        | 75                               | 77                              | 75                                  | 78                                 | 25                                 | 27                                |
| 6      | D.Pharm | 2        | Pharmacy Law & Ethics             | 75                               | 76                              | 0                                   | 0                                  | 25                                 | 25                                |
| 7      | D.Pharm | 2        | Pharmacotherapeutics              | 75                               | 76                              | 25                                  | 26                                 | 25                                 | 28                                |
| 8      | D.Pharm | 2        | Biochemistry & Clinical Pathology | 75                               | 77                              | 50                                  | 52                                 | 25                                 | 25                                |
| 9      | D.Pharm | 2        | Pharmacology                      | 75                               | 76                              | 50                                  | 54                                 | 25                                 | 26                                |
| 10     | D.Pharm | 2        | Community Pharmacy & Management   | 75                               | 77                              | 75                                  | 78                                 | 25                                 | 26                                |
| 11     | D.Pharm | 2        | Hospital & Clinical Pharmacy      | 75                               | 77                              | 25                                  | 27                                 | 25                                 | 27                                |

## Faculty

| Sr. No. | Profile Photo | Faculty | Centralised Council No | Qualification | Designation | Department | Overall Exp. | Date Of Joining | AEBAS Verified |
|---------|---------------|---------|------------------------|---------------|-------------|------------|--------------|-----------------|----------------|
|---------|---------------|---------|------------------------|---------------|-------------|------------|--------------|-----------------|----------------|

|   |                                                                                   |                        |               |             |                       |                             |              |            |          |
|---|-----------------------------------------------------------------------------------|------------------------|---------------|-------------|-----------------------|-----------------------------|--------------|------------|----------|
| 1 |   | RISHI RAJ SHARMA       | BH-P-25-35866 | D PHARMA    | Laboratory Technician | All Departments             | 0.0 year(s)  | 01-01-2025 | Verified |
| 2 |  | RAHUL SARDA            | BH-P-23-49886 | M PHARM     | Head of Institute     | M.Pharm Industrial Pharmacy | 9.9 year(s)  | 01-03-2023 | Verified |
| 3 |  | ANESH                  | BH-P-23-49384 | B.PHARM     | Lecturer              |                             | 1.9 year(s)  | 01-03-2023 | Verified |
| 4 |  | SURBHI SARDA           | BH-P-23-49421 | B PHARMACY  | Lecturer              |                             | 6.0 year(s)  | 11-04-2023 | Verified |
| 5 |  | SHANKAR LAL YADAV      | BH-P-23-44081 | B .PHARMACY | Lecturer              |                             | 1.0 year(s)  | 21-12-2023 | Verified |
| 6 |  | SUSHMA SUBHASH ANDUDGE | BH-P-23-49429 | B PHARMA    | Lecturer              |                             | 5.2 year(s)  | 28-02-2023 | Verified |
| 7 |  | GHANSHYAM YADAV        | BH-P-23-49375 | B.PHARMA    | Lecturer              |                             | 12.1 year(s) | 28-02-2023 | Verified |

### After SIF Faculty

| Sr. No.        | Profile Photo | Faculty | Centralised Council No | State Council No. | Qualification | Designation | Department | Overall Exp. | Email/Mobile | Date Of Joining |
|----------------|---------------|---------|------------------------|-------------------|---------------|-------------|------------|--------------|--------------|-----------------|
| No data found. |               |         |                        |                   |               |             |            |              |              |                 |

### Non-teaching-staff

| Sr. No. | Name of the Staff   | Qualification           | Mobile Number | Designation                                   | Date Of Joining |
|---------|---------------------|-------------------------|---------------|-----------------------------------------------|-----------------|
| 1       | Shyoraj Gurjar      | ITI                     | 8058199898    | Laboratory Assistants OR Laboratory Attenders | 03-01-2022      |
| 2       | Ramcharan Sharma    | M.Com., Diploma (Tally) | 8306313851    | Accountant                                    | 01-08-2022      |
| 3       | Rakesh Kumawat      | B.Pharm                 | 8094623776    | Laboratory Technician                         | 13-11-2018      |
| 4       | Hanuman Prasad Yogi | DIPLOMA(EE), ITI        | 8890580955    | New Designation                               | 21-06-2022      |
| 5       | Hari Singh Gurjar   | 12th                    | 7878019428    | Peon                                          | 18-02-2021      |
| 6       | Rajkumar sharma     | D. Pharm                | 8890207999    | Laboratory Technician                         | 21-12-2022      |
| 7       | Ganesh Kahar        | 12th                    | 8890402240    | Peon                                          | 18-02-2021      |
| 8       | Bhupendra Singh     | LLM                     | 9950563640    | Accountant                                    | 13-09-2022      |
| 9       | Balram Meena        | BA, PGDCA               | 9413969597    | Computer Data Operator                        | 28-02-2025      |
| 10      | Babu Lal Sharma     | 10th                    | 8890580955    | Gardener                                      | 02-04-2018      |
| 11      | Ajay Kumar Yogi     | 12th                    | 7230992435    | Laboratory Assistants OR Laboratory Attenders | 04-05-2021      |

### Faculty Workload

| Sr. No. | Faculty Name           | Course  | Subject                           | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year       | Remarks  |
|---------|------------------------|---------|-----------------------------------|-------------------------------------------------------|--------------------------------------|------------|----------|
| 1       | ANESH                  | D.Pharm | Pharmaceutical Chemistry          | 0                                                     | 3                                    | 01-01-2001 | WORKLOAD |
| 2       | ANESH                  | D.Pharm | Biochemistry & Clinical Pathology | 0                                                     | 4                                    | 01-02-2001 | WORKLOAD |
| 3       | ANESH                  | D.Pharm | Pharmaceutics                     | 0                                                     | 3                                    | 01-01-2001 | WORKLOAD |
| 4       | ANESH                  | D.Pharm | Pharmaceutics                     | 0                                                     | 3                                    | 01-01-2001 | WORKLOAD |
| 5       | ANESH                  | D.Pharm | Hospital & Clinical Pharmacy      | 0                                                     | 2                                    | 01-02-2001 | WORKLOAD |
| 6       | ANESH                  | D.Pharm | Pharmaceutical Chemistry          | 0                                                     | 3                                    | 01-01-2001 | WORKLOAD |
| 7       | SUSHMA SUBHASH ANDUDGE | D.Pharm | Pharmacotherapeutics              | 0                                                     | 2                                    | 01-02-2001 | WORKLOAD |

|    |                        |         |                                   |   |   |            |           |
|----|------------------------|---------|-----------------------------------|---|---|------------|-----------|
| 8  | SURBHI SARDA           | D.Pharm | Hospital & Clinical Pharmacy      | 4 | 4 | 01-02-2001 | WORK LOAD |
| 9  | SUSHMA SUBHASH ANDUDGE | D.Pharm | Pharmaceutics                     | 0 | 3 | 01-01-2001 | WORK LOAD |
| 10 | SUSHMA SUBHASH ANDUDGE | D.Pharm | Pharmacotherapeutics              | 0 | 2 | 01-02-2001 | WORK LOAD |
| 11 | GHANSHYAM YADAV        | D.Pharm | Hospital & Clinical Pharmacy      | 0 | 2 | 01-02-2001 | WORKLOAD  |
| 12 | GHANSHYAM YADAV        | D.Pharm | Community Pharmacy & Management   | 0 | 6 | 01-02-2001 | WORKLOAD  |
| 13 | GHANSHYAM YADAV        | D.Pharm | Pharmacognosy                     | 4 | 0 | 01-01-2001 | WORK LOAD |
| 14 | SURBHI SARDA           | D.Pharm | Pharmacognosy                     | 0 | 6 | 01-01-2001 | WORKLOAD  |
| 15 | SHANKAR LAL YADAV      | D.Pharm | Pharmacology                      | 4 | 4 | 01-02-2001 | WORK LOAD |
| 16 | SURBHI SARDA           | D.Pharm | Human Anatomy & Physiology        | 0 | 6 | 01-01-2001 | WORKLOAD  |
| 17 | SURBHI SARDA           | D.Pharm | Social Pharmacy                   | 0 | 3 | 01-01-2001 | WORKLOAD  |
| 18 | RAHUL SARDA            | D.Pharm | Pharmacognosy                     | 0 | 6 | 01-01-2001 | WORKLOAD  |
| 19 | SUSHMA SUBHASH ANDUDGE | D.Pharm | Community Pharmacy & Management   | 4 | 6 | 01-02-2001 | WORK LOAD |
| 20 | GHANSHYAM YADAV        | D.Pharm | Pharmaceutics                     | 0 | 6 | 01-01-2001 | WORKLOAD  |
| 21 | ANESH                  | D.Pharm | Hospital & Clinical Pharmacy      | 0 | 4 | 01-02-2001 | WORK LOAD |
| 22 | ANESH                  | D.Pharm | Pharmacy Law & Ethics             | 4 | 0 | 01-02-2001 | WORKLOAD  |
| 23 | GHANSHYAM YADAV        | D.Pharm | Community Pharmacy & Management   | 0 | 6 | 01-02-2001 | WORK LOAD |
| 24 | RAHUL SARDA            | D.Pharm | Pharmacotherapeutics              | 4 | 0 | 01-02-2001 | WORK LOAD |
| 25 | ANESH                  | D.Pharm | Pharmacy Law & Ethics             | 4 | 0 | 01-02-2001 | WORK LOAD |
| 26 | SUSHMA SUBHASH ANDUDGE | D.Pharm | Community Pharmacy & Management   | 4 | 6 | 01-02-2001 | WORKLOAD  |
| 27 | SURBHI SARDA           | D.Pharm | Social Pharmacy                   | 4 | 4 | 01-01-2001 | WORK LOAD |
| 28 | SUSHMA SUBHASH ANDUDGE | D.Pharm | Pharmaceutical Chemistry          | 0 | 3 | 01-01-2001 | WORK LOAD |
| 29 | ANESH                  | D.Pharm | Social Pharmacy                   | 0 | 3 | 01-01-2001 | WORKLOAD  |
| 30 | SURBHI SARDA           | D.Pharm | Pharmacology                      | 0 | 4 | 01-02-2001 | WORK LOAD |
| 31 | SUSHMA SUBHASH ANDUDGE | D.Pharm | Pharmaceutical Chemistry          | 0 | 3 | 01-01-2001 | WORKLOAD  |
| 32 | SURBHI SARDA           | D.Pharm | Biochemistry & Clinical Pathology | 0 | 4 | 01-02-2001 | WORK LOAD |
| 33 | GHANSHYAM YADAV        | D.Pharm | Pharmaceutics                     | 0 | 6 | 01-01-2001 | WORK LOAD |
| 34 | SHANKAR LAL YADAV      | D.Pharm | Pharmacology                      | 4 | 4 | 01-02-2001 | WORKLOAD  |
| 35 | GHANSHYAM YADAV        | D.Pharm | Pharmacognosy                     | 4 | 0 | 01-01-2001 | WORKLOAD  |
| 36 | SHANKAR LAL YADAV      | D.Pharm | Human Anatomy & Physiology        | 4 | 6 | 01-01-2001 | WORKLOAD  |
| 37 | SUSHMA SUBHASH ANDUDGE | D.Pharm | Pharmaceutics                     | 0 | 3 | 01-01-2001 | WORKLOAD  |
| 38 | SURBHI SARDA           | D.Pharm | Pharmacotherapeutics              | 0 | 2 | 01-02-2001 | WORKLOAD  |

|    |                   |         |                                   |   |   |            |           |
|----|-------------------|---------|-----------------------------------|---|---|------------|-----------|
| 39 | SHANKAR LAL YADAV | D.Pharm | Biochemistry & Clinical Pathology | 4 | 4 | 01-02-2001 | WORK LOAD |
| 40 | RAHUL SARDA       | D.Pharm | Pharmacotherapeutics              | 4 | 0 | 01-02-2001 | WORKLOAD  |
| 41 | GHANSHYAM YADAV   | D.Pharm | Hospital & Clinical Pharmacy      | 0 | 2 | 01-02-2001 | WORK LOAD |
| 42 | ANESH             | D.Pharm | Biochemistry & Clinical Pathology | 0 | 2 | 01-02-2001 | WORK LOAD |
| 43 | ANESH             | D.Pharm | Social Pharmacy                   | 0 | 3 | 01-01-2001 | WORK LOAD |
| 44 | RAHUL SARDA       | D.Pharm | Pharmaceutics                     | 4 | 0 | 01-01-2001 | WORKLOAD  |

## Faculty Salary Details

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | ANESH                         | BH-P-23-49384        | Apr - Sep                     | ₹258,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | GHANSHYAM YADAV               | BH-P-23-49375        | Apr - Sep                     | ₹258,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | RAHUL SARDA                   | BH-P-23-49886        | Apr - Sep                     | ₹600,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | RISHI RAJ SHARMA              | BH-P-25-35866        | Apr - Sep                     | ₹180,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | SHANKAR LAL YADAV             | BH-P-23-44081        | Apr - Sep                     | ₹270,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | SURBHI SARDA                  | BH-P-23-49421        | Apr - Sep                     | ₹258,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | SUSHMA SUBHASH ANDUDGE        | BH-P-23-49429        | Apr - Sep                     | ₹258,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

## Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name  | Qualification | Mobile No  | Joining Date | Designation Name      |
|--------|---------------------|------------------|---------------|------------|--------------|-----------------------|
| 1      | BH-P-25-35866       | RISHI RAJ SHARMA |               | 9057020041 | 01-01-2025   | Laboratory Technician |

## Income And Expenditure

| Income              |                             |                      |
|---------------------|-----------------------------|----------------------|
| Sr. No.             | Particulars                 | Amount in (INR)      |
| 1                   | Grants Others               | ₹0.00                |
| 2                   | Union Fee                   | ₹0.00                |
| 3                   | Library Fee                 | ₹0.00                |
| 4                   | Grants Govt                 | ₹0.00                |
| 5                   | Tution Fee                  | ₹8,854,500.00        |
| 6                   | Sports Fee                  | ₹0.00                |
| 7                   | Others                      | ₹0.00                |
|                     | <b>Total</b>                | <b>₹8,854,500.00</b> |
| Expenditure         |                             |                      |
| Sr. No.             | Particulars                 | Amount in (INR)      |
| 1                   | Others                      | ₹415,250.00          |
| 2                   | Building                    | ₹4,883,058.00        |
| 3                   | Equipment                   | ₹452,540.00          |
|                     | <b>Total</b>                | <b>₹5,750,848.00</b> |
| Revenue Expenditure |                             |                      |
| Sr. No.             | Particulars                 | Amount in (INR)      |
| 1                   | Chemicals                   | ₹225,450.00          |
| 2                   | Stationary                  | ₹198,560.00          |
| 3                   | Misc.Expenditure            | ₹452,650.00          |
| 4                   | Maintenance Exp - College   | ₹875,450.00          |
| 5                   | Others                      | ₹0.00                |
| 6                   | Deposit held by the College | ₹0.00                |
| 7                   | Apex Bodies Fee             | ₹200,000.00          |
| 8                   | Annual maintenances         | ₹1,012,545.00        |
| 9                   | Revenue Exp - Salary        | ₹3,526,504.00        |
| 10                  | Maintenance Exp - Others    | ₹562,356.00          |
|                     | <b>Total</b>                | <b>₹7,053,515.00</b> |

















|                                                     |                               |                                                    |                               |
|-----------------------------------------------------|-------------------------------|----------------------------------------------------|-------------------------------|
| Upload Audited accounts of immediate Previous Year: | <a href="#">View Document</a> | Upload Society/Trust/Company Constitution Details: | <a href="#">View Document</a> |
| Institution Pancard No.:                            | AAHTS0694R                    | Upload Institution Pancard:                        | <a href="#">View Document</a> |
| GST Registration No.:                               | -                             | Upload GST Registration Certificate:               | N/A                           |
| GSTR 3B:                                            | -                             | Enclose Latest return's copy:                      | N/A                           |















## Bank Account(s) Detail

















| Sr. No.        | Bank Name | Account No. | IFC Code | Holder Name | Cancelled Cheque |
|----------------|-----------|-------------|----------|-------------|------------------|
| No data found. |           |             |          |             |                  |
















## Bachelor Degree Equipment Details

















| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

|    |         |                                                                      |              |      |    |   |   |       |            |               |                                                                                       |
|----|---------|----------------------------------------------------------------------|--------------|------|----|---|---|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 1  | D.Pharm | Collapsible tube - Filling and Sealing                               | Machine Room | 1839 | 01 | 1 | 1 | 3250  | 27-12-2019 | View Document |    |
| 2  | D.Pharm | Pfizer type hardness tester                                          | Machine Room | 1839 | 02 | 2 | 2 | 3600  | 27-12-2019 | View Document |    |
| 3  | D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | 279  | 01 | 1 | 1 | 4750  | 27-12-2019 | View Document |    |
| 4  | D.Pharm | Liquid Filling Machine                                               | Machine Room | 1839 | 01 | 1 | 1 | 7750  | 27-12-2019 | View Document |    |
| 5  | D.Pharm | Capsule filling machine                                              | Machine Room | 279  | 01 | 1 | 1 | 13000 | 27-12-2019 | View Document |    |
| 6  | D.Pharm | Automated Single Station Tablet punching machine                     | Machine Room | 279  | 01 | 1 | 1 | 10000 | 27-12-2019 | View Document |    |
| 7  | D.Pharm | Bottle washing Machine                                               | Machine Room | 279  | 01 | 1 | 1 | 836   | 27-12-2019 | View Document |    |
| 8  | D.Pharm | Liquid Mixer                                                         | Machine Room | 279  | 01 | 1 | 1 | 2800  | 27-12-2019 | View Document |  |
| 9  | D.Pharm | Bottle Sealing Machine                                               | Machine Room | 279  | 01 | 1 | 1 | 4350  | 27-12-2019 | View Document |  |
| 10 | D.Pharm | Ampoule filling and sealing machine (Jet Burner)                     | Machine Room | 279  | 01 | 1 | 1 | 4260  | 27-12-2019 | View Document |  |
| 11 | D.Pharm | Friability test apparatus (Digital Single/Double unit)               | Machine Room | 1839 | 01 | 1 | 1 | 4750  | 27-12-2019 | View Document |  |
| 12 | D.Pharm | All-purpose equipment with all accessories                           | Machine Room | 279  | 01 | 1 | 1 | 300   | 27-12-2019 | View Document |  |
| 13 | D.Pharm | Clarity test apparatus                                               | Machine Room | 1839 | 01 | 1 | 1 | 2100  | 27-12-2019 | View Document |  |
| 14 | D.Pharm | Ampoule washing machine                                              | Machine Room | 279  | 01 | 1 | 1 | 1     | 27-12-2019 | View Document |  |
| 15 | D.Pharm | Sieve shaker with sieve set                                          | Machine Room | 279  | 01 | 1 | 1 | 18900 | 27-12-2019 | View Document |  |
| 16 | D.Pharm | Monsanto's hardness tester                                           | Machine Room | 1839 | 02 | 2 | 2 | 750   | 27-12-2019 | View Document |  |
















|    |         |                                                             |                                                                                                                                                                     |      |                        |    |    |       |            |               |                                                                                       |
|----|---------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 17 | D.Pharm | Ointment filling machine                                    | Machine Room                                                                                                                                                        | 1839 | 01                     | 1  | 1  | 6750  | 27-12-2019 | View Document |    |
| 18 | D.Pharm | Refrigerator                                                | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 279  | 01                     | 1  | 1  | 12500 | 27-12-2019 | View Document |    |
| 19 | D.Pharm | Stop watch                                                  | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology                                                                              | 279  | 20                     | 20 | 20 | 250   | 27-12-2019 | View Document |    |
| 20 | D.Pharm | Microscopes                                                 | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology                                                                              | 279  | 20                     | 20 | 20 | 3500  | 27-12-2019 | View Document |    |
| 21 | D.Pharm | Different Contraceptive Devices and Models                  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | 279  | One set of each device | 1  | 1  | 250   | 27-12-2019 | View Document |    |
| 22 | D.Pharm | Pharmacotherapeutic charts for various diseases & disorders | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | 279  | Adequate number        | 10 | 10 | 240   | 27-12-2019 | View Document |    |
| 23 | D.Pharm | Display for various disinfectants, mosquito repellents etc  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | 279  | Adequate number        | 1  | 1  | 550   | 27-12-2019 | View Document |  |
| 24 | D.Pharm | Projection microscope                                       | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | 279  | 01                     | 1  | 1  | 2800  | 27-12-2019 | View Document |  |
| 25 | D.Pharm | Stethoscopes                                                | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | 279  | 10                     | 10 | 10 | 500   | 27-12-2019 | View Document |  |
| 26 | D.Pharm | Haemocytometer with Micropipettes                           | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | 279  | 20                     | 20 | 17 | 650   | 27-12-2019 | View Document |  |
| 27 | D.Pharm | Peak Flow meter                                             | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | 279  | 10                     | 10 | 10 | 450   | 27-12-2019 | View Document |  |
| 28 | D.Pharm | Water Testing Kit                                           | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | 279  | Adequate number        | 1  | 1  | 800   | 27-12-2019 | View Document |  |
| 29 | D.Pharm | ESR Apparatus (Westergren and Wintrobe)                     | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | 279  | 10                     | 10 | 10 | 1330  | 27-12-2019 | View Document |  |
| 30 | D.Pharm | Computer with LCD                                           | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | 297  | 01                     | 1  | 1  | 10250 | 27-12-2019 | View Document |  |
| 31 | D.Pharm | Glucometer                                                  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | 279  | 10                     | 10 | 10 | 750   | 27-12-2019 | View Document |  |















|    |         |                                                                                                   |                                                                 |     |                                                     |    |    |      |            |               |                                                                                       |
|----|---------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----|-----------------------------------------------------|----|----|------|------------|---------------|---------------------------------------------------------------------------------------|
| 32 | D.Pharm | Digital Thermometer                                                                               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | 10                                                  | 10 | 10 | 280  | 27-12-2019 | View Document |    |
| 33 | D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab                                    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | Adequate number                                     | 5  | 5  | 80   | 27-12-2019 | View Document |    |
| 34 | D.Pharm | First aid equipment                                                                               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | Adequate number                                     | 1  | 1  | 1200 | 27-12-2019 | View Document |    |
| 35 | D.Pharm | Human Skeleton and bones                                                                          | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | One set of skeleton and one spare bone              | 1  | 1  | 1975 | 27-12-2019 | View Document |    |
| 36 | D.Pharm | Permanent slide of different microbes                                                             | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | Adequate number                                     | 1  | 1  | 25   | 27-12-2019 | View Document |    |
| 37 | D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | Adequate number                                     | 1  | 1  | 170  | 27-12-2019 | View Document |    |
| 38 | D.Pharm | Pulse Oximeter                                                                                    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | 5                                                   | 5  | 5  | 1890 | 27-12-2019 | View Document |    |
| 39 | D.Pharm | Digital BP Instrument                                                                             | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | 05                                                  | 5  | 5  | 1260 | 27-12-2019 | View Document |  |
| 40 | D.Pharm | Digital Balance (10 mg Sensitivity)                                                               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | 01                                                  | 1  | 1  | 1500 | 27-12-2019 | View Document |  |
| 41 | D.Pharm | Mercury Thermometer                                                                               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | 10                                                  | 10 | 10 | 170  | 27-12-2019 | View Document |  |
| 42 | D.Pharm | Specimen for various organs and systems                                                           | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | One model for each organ system                     | 5  | 5  | 350  | 27-12-2019 | View Document |  |
| 43 | D.Pharm | Surgical devices and Sutures                                                                      | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | Adequate number                                     | 1  | 1  | 1250 | 27-12-2019 | View Document |  |
| 44 | D.Pharm | Human Permanent Slides for various tissues                                                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | One pair of each tissue Organs and endocrine glands | 10 | 10 | 20   | 27-12-2019 | View Document |  |
| 45 | D.Pharm | IR Thermometer                                                                                    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | 02                                                  | 2  | 2  | 0    | 27-12-2019 | View Document |  |
| 46 | D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment                         | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | 01                                                  | 1  | 1  | 4850 | 27-12-2019 | View Document |  |
| 47 | D.Pharm | Menstrual hygiene products                                                                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 279 | Adequate number                                     | 2  | 2  | 380  | 27-12-2019 | View Document |  |

|    |         |                                      |                                                                                                           |     |                                |    |    |      |            |               |                                                                                       |
|----|---------|--------------------------------------|-----------------------------------------------------------------------------------------------------------|-----|--------------------------------|----|----|------|------------|---------------|---------------------------------------------------------------------------------------|
| 48 | D.Pharm | Adult Weighing Scale (150 kg)        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 279 | 05                             | 5  | 5  | 550  | 27-12-2019 | View Document |    |
| 49 | D.Pharm | Dummy Inhalers and Nebulizer         | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 279 | 01                             | 1  | 1  | 1    | 27-12-2019 | View Document |    |
| 50 | D.Pharm | Sphygmomanometers                    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 279 | 5                              | 5  | 5  | 350  | 27-12-2019 | View Document |    |
| 51 | D.Pharm | Drug information resources           | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 279 | Adequate number                | 1  | 1  | 3800 | 27-12-2019 | View Document |    |
| 52 | D.Pharm | Sahl's haemoglobinometers            | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 279 | 20                             | 20 | 20 | 190  | 27-12-2019 | View Document |    |
| 53 | D.Pharm | Stadiometer                          | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 279 | 02                             | 2  | 2  | 0    | 27-12-2019 | View Document |    |
| 54 | D.Pharm | Various types of PPE Kits,           | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 279 | Adequate number                | 1  | 1  | 305  | 27-12-2019 | View Document |    |
| 55 | D.Pharm | Models for various organs            | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 279 | One model of each organ system | 5  | 5  | 125  | 27-12-2019 | View Document |  |
| 56 | D.Pharm | Wall Mounted Water Distillation Unit | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 279 | 02                             | 2  | 2  | 3250 | 27-12-2019 | View Document |  |
| 57 | D.Pharm | Digital pH meter                     | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 279 | 01                             | 1  | 1  | 2300 | 27-12-2019 | View Document |  |
| 58 | D.Pharm | Hot Air Oven                         | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 279 | 01                             | 1  | 1  | 3700 | 27-12-2019 | View Document |  |
| 59 | D.Pharm | Digital Melting Point Apparatus      | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 279 | 02                             | 2  | 2  | 1650 | 27-12-2019 | View Document |  |
| 60 | D.Pharm | Nessler's Cylinders                  | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 279 | 40                             | 40 | 40 | 50   | 27-12-2019 | View Document |  |
| 61 | D.Pharm | Thieles Tube                         | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 279 | 20                             | 20 | 20 | 910  | 27-12-2019 | View Document |  |
| 62 | D.Pharm | Vacuum Pump                          | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 279 | 1                              | 1  | 1  | 4500 | 27-12-2019 | View Document |  |

|    |         |                                                                        |                                                                                                |      |    |    |    |      |                    |                  |                                                                                       |
|----|---------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------|----|----|----|------|--------------------|------------------|---------------------------------------------------------------------------------------|
| 63 | D.Pharm | Thermostatic Water Bath                                                | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry | 279  | 1  | 1  | 1  | 2250 | 27-<br>12-<br>2019 | View<br>Document |    |
| 64 | D.Pharm | Digital Colorimeter                                                    | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry | 1839 | 02 | 2  | 2  | 2500 | 27-<br>12-<br>2019 | View<br>Document |    |
| 65 | D.Pharm | Digital balance 10mg<br>sensitivity                                    | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry | 279  | 05 | 5  | 5  | 6000 | 27-<br>12-<br>2019 | View<br>Document |    |
| 66 | D.Pharm | Magnetic Stirrers with<br>Thermostat                                   | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry | 279  | 10 | 10 | 10 | 1650 | 27-<br>12-<br>2019 | View<br>Document |    |
| 67 | D.Pharm | Hot plates                                                             | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry | 279  | 05 | 5  | 5  | 1410 | 27-<br>12-<br>2019 | View<br>Document |    |
| 68 | D.Pharm | Analytical Balances for<br>demonstration                               | Dept of Biochemistry,<br>Dept of Clinical<br>Pathology, Dept of<br>Pharmaceutical<br>Chemistry | 279  | 01 | 1  | 1  | 1450 | 27-<br>12-<br>2019 | View<br>Document |    |
| 69 | D.Pharm | Magnetic stirrer, 500ml and 1<br>litter capacity with speed<br>control | Dept of Pharmaceutics                                                                          | 279  | 05 | 5  | 5  | 1848 | 27-<br>12-<br>2019 | View<br>Document |    |
| 70 | D.Pharm | Capsule Counter                                                        | Dept of Pharmaceutics                                                                          | 279  | 02 | 2  | 2  | 1130 | 27-<br>12-<br>2019 | View<br>Document |  |
| 71 | D.Pharm | Andreasen's Pipette                                                    | Dept of Pharmaceutics                                                                          | 279  | 05 | 5  | 5  | 680  | 27-<br>12-<br>2019 | View<br>Document |  |
| 72 | D.Pharm | Sintered glass filter with<br>vacuum                                   | Dept of Pharmaceutics                                                                          | 279  | 04 | 4  | 4  | 1705 | 27-<br>12-<br>2019 | View<br>Document |  |
| 73 | D.Pharm | Stalagmometer                                                          | Dept of Pharmaceutics                                                                          | 279  | 05 | 5  | 5  | 187  | 27-<br>12-<br>2019 | View<br>Document |  |
| 74 | D.Pharm | Autoclave                                                              | Dept of Pharmaceutics                                                                          | 279  | 1  | 1  | 1  | 3950 | 27-<br>12-<br>2019 | View<br>Document |  |
| 75 | D.Pharm | Ointment spatula                                                       | Dept of Pharmaceutics                                                                          | 279  | 20 | 20 | 20 | 60   | 27-<br>12-<br>2019 | View<br>Document |  |
| 76 | D.Pharm | Buchner Funnels (Medium)                                               | Dept of Pharmaceutics                                                                          | 279  | 10 | 10 | 10 | 60   | 27-<br>12-<br>2019 | View<br>Document |  |
| 77 | D.Pharm | Digital balance (10mg)                                                 | Dept of Pharmaceutics                                                                          | 279  | 10 | 10 | 10 | 1250 | 27-<br>12-<br>2019 | View<br>Document |  |
| 78 | D.Pharm | Ointment slab                                                          | Dept of Pharmaceutics                                                                          | 279  | 20 | 20 | 20 | 60   | 27-<br>12-<br>2019 | View<br>Document |  |

|    |         |                                                                     |                       |      |          |    |    |       |            |               |                                                                                       |
|----|---------|---------------------------------------------------------------------|-----------------------|------|----------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 79 | D.Pharm | Pestle and mortar porcelain                                         | Dept of Pharmaceutics | 279  | 20       | 20 | 20 | 80    | 27-12-2019 | View Document |    |
| 80 | D.Pharm | Distillation Unit                                                   | Dept of Pharmaceutics | 279  | 1        | 1  | 1  | 3500  | 27-12-2019 | View Document |    |
| 81 | D.Pharm | Electric water bath unit                                            | Dept of Pharmaceutics | 279  | 02       | 2  | 2  | 2250  | 27-12-2019 | View Document |    |
| 82 | D.Pharm | Micrometre slide Eyepiece                                           | Dept of Pharmaceutics | 279  | 05       | 5  | 5  | 620   | 27-12-2019 | View Document |    |
| 83 | D.Pharm | Desiccator                                                          | Dept of Pharmaceutics | 279  | 05       | 5  | 5  | 750   | 27-12-2019 | View Document |    |
| 84 | D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit)   | Dept of Pharmaceutics | 1839 | 1        | 1  | 1  | 6250  | 27-12-2019 | View Document |    |
| 85 | D.Pharm | Filtration assembly with Vacuum Pump                                | Dept of Pharmaceutics | 1839 | 01       | 1  | 1  | 2250  | 27-12-2019 | View Document |    |
| 86 | D.Pharm | Tablet counter - small size                                         | Dept of Pharmaceutics | 279  | 02       | 2  | 2  | 0     | 27-12-2019 | View Document |  |
| 87 | D.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | 279  | 10 Sets  | 10 | 10 | 1350  | 27-12-2019 | View Document |  |
| 88 | D.Pharm | Micrometre slide Stage                                              | Dept of Pharmaceutics | 278  | 05       | 5  | 5  | 540   | 27-12-2019 | View Document |  |
| 89 | D.Pharm | Viscometer Ostwald/Brookfield                                       | Dept of Pharmaceutics | 1839 | 01       | 1  | 1  | 0     | 27-12-2019 | View Document |  |
| 90 | D.Pharm | Hot Plate                                                           | Dept of Pharmaceutics | 279  | 2        | 2  | 2  | 850   | 27-12-2019 | View Document |  |
| 91 | D.Pharm | Dummy devices (eg. Inhalers)                                        | Model Pharmacy        | 279  | Adequate | 1  | 1  | 1800  | 27-12-2019 | View Document |  |
| 92 | D.Pharm | Patient Information ..,Leaflets/Cards                               | Model Pharmacy        | 279  | Adequate | 1  | 1  | 850   | 27-12-2019 | View Document |  |
| 93 | D.Pharm | Computers: hospital and community pharmacy management software      | Model Pharmacy        | 279  | 01       | 1  | 1  | 10250 | 27-12-2019 | View Document |  |
| 94 | D.Pharm | Display of pharmacist registration, license and other licenses      | Model Pharmacy        | 279  | Adequate | 1  | 1  | 700   | 27-12-2019 | View Document |  |

|     |         |                                                                       |                |     |          |    |    |       |            |               |                                                                                       |
|-----|---------|-----------------------------------------------------------------------|----------------|-----|----------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 95  | D.Pharm | Proper arrangement of medicines, shelves, racks, drawers              | Model Pharmacy | 279 | Adequate | 1  | 1  | 3870  | 27-12-2019 | View Document |    |
| 96  | D.Pharm | Box/area for expiry medicines,                                        | Model Pharmacy | 279 | Adequate | 1  | 1  | 250   | 27-12-2019 | View Document |    |
| 97  | D.Pharm | Display of name of owner                                              | Model Pharmacy | 779 | Adequate | 1  | 1  | 280   | 27-12-2019 | View Document |    |
| 98  | D.Pharm | Display windows, shelves                                              | Model Pharmacy | Na  | Adequate | 1  | 1  | 3750  | 27-12-2019 | View Document |    |
| 99  | D.Pharm | Drug Information books                                                | Model Pharmacy | 279 | Adequate | 1  | 1  | 3850  | 27-12-2019 | View Document |    |
| 100 | D.Pharm | Height and body weight chart                                          | Model Pharmacy | 279 | Adequate | 1  | 1  | 80    | 27-12-2019 | View Document |    |
| 101 | D.Pharm | Health information display,                                           | Model Pharmacy | 279 | Adequate | 1  | 1  | 4200  | 27-12-2019 | View Document |    |
| 102 | D.Pharm | Computer                                                              | Model Pharmacy | 735 | Adequate | 5  | 5  | 10250 | 05-07-2022 | View Document |  |
| 103 | D.Pharm | Various devices for screening services (B.P._monitor,_glucometer etc) | Model Pharmacy | 279 | Adequate | 1  | 1  | 1950  | 27-12-2019 | View Document |  |
| 104 | D.Pharm | Lock and key arrangement for Schedule X and NDPS medicines,           | Model Pharmacy | 279 | Adequate | 1  | 1  | 8500  | 27-12-2019 | View Document |  |
| 105 | D.Pharm | Empty cartons of variety medicines (across variety dosage forms)      | Model Pharmacy | Na  | Adequate | 5  | 5  | 200   | 27-12-2019 | View Document |  |
| 106 | D.Pharm | Various name plates indicating different parts of Pharmacy,           | Model Pharmacy | 279 | Adequate | 10 | 10 | 140   | 27-12-2019 | View Document |  |
| 107 | D.Pharm | Designated patient counselling area,                                  | Model Pharmacy | Na  | Adequate | 1  | 1  | 0     | 27-12-2019 | View Document |  |
| 108 | D.Pharm | Inspection book,                                                      | Model Pharmacy | 279 | Adequate | 1  | 1  | 350   | 27-12-2019 | View Document |  |
| 109 | D.Pharm | Bill book (dummy) Computer stationary for bill printing               | Model Pharmacy | 279 | Adequate | 1  | 1  | 280   | 27-12-2019 | View Document |  |
| 110 | D.Pharm | Patient waiting area,                                                 | Model Pharmacy | Na  | Adequate | 1  | 1  | 0     | 27-12-2019 | View Document |  |

|     |         |                                                                                                       |                                    |     |                 |    |    |      |            |               |                                                                                       |
|-----|---------|-------------------------------------------------------------------------------------------------------|------------------------------------|-----|-----------------|----|----|------|------------|---------------|---------------------------------------------------------------------------------------|
| 111 | D.Pharm | Urine Bag                                                                                             | Hospital and Clinical Pharmacy Lab | 279 | 02              | 2  | 2  | 240  | 27-12-2019 | View Document |    |
| 112 | D.Pharm | Variety of Needles                                                                                    | Hospital and Clinical Pharmacy Lab | 279 | 20              | 20 | 20 | 200  | 27-12-2019 | View Document |    |
| 113 | D.Pharm | Oxygen masks                                                                                          | Hospital and Clinical Pharmacy Lab | 279 | 10              | 10 | 10 | 460  | 27-12-2019 | View Document |    |
| 114 | D.Pharm | RYLE's tube                                                                                           | Hospital and Clinical Pharmacy Lab | 279 | 02              | 2  | 2  | 64   | 27-12-2019 | View Document |    |
| 115 | D.Pharm | Mannequins for injection IV Arm                                                                       | Hospital and Clinical Pharmacy Lab | 279 | 02              | 2  | 2  | 8400 | 27-12-2019 | View Document |    |
| 116 | D.Pharm | Variety of Syringes                                                                                   | Hospital and Clinical Pharmacy Lab | 279 | 20              | 20 | 20 | 10   | 27-12-2019 | View Document |    |
| 117 | D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc           | Hospital and Clinical Pharmacy Lab | 279 | Adequate Number | 1  | 1  | 780  | 27-12-2019 | View Document |    |
| 118 | D.Pharm | Inventory Software for Retail Pharmacy                                                                | Hospital and Clinical Pharmacy Lab | 279 | 01              | 1  | 1  | 4250 | 27-12-2019 | View Document |  |
| 119 | D.Pharm | Colostomy bags                                                                                        | Hospital and Clinical Pharmacy Lab | 279 | 02              | 2  | 2  | 230  | 27-12-2019 | View Document |  |
| 120 | D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | 279 | Adequate Number | 1  | 1  | 850  | 27-12-2019 | View Document |  |
| 121 | D.Pharm | Mannequins for CPR-1 (with indication Signals)                                                        | Hospital and Clinical Pharmacy Lab | 279 | 02              | 2  | 2  | 4500 | 27-12-2019 | View Document |  |
| 122 | D.Pharm | IV set                                                                                                | Hospital and Clinical Pharmacy Lab | 279 | 20              | 20 | 20 | 200  | 27-12-2019 | View Document |  |
| 123 | D.Pharm | Urine pots                                                                                            | Hospital and Clinical Pharmacy Lab | 279 | 02              | 2  | 2  | 80   | 27-12-2019 | View Document |  |
| 124 | D.Pharm | Variety of catheters                                                                                  | Hospital and Clinical Pharmacy Lab | 279 | 05              | 5  | 5  | 230  | 27-12-2019 | View Document |  |

### Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

### Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type | Vendor | Purchase Date | Purchase Bill |
|-------|----------------|--------|---------------|---------------|
|-------|----------------|--------|---------------|---------------|

|   |            |                       |            |               |
|---|------------|-----------------------|------------|---------------|
| 1 | Glass Wear | ROYAL SCIENTIFIC WORK | 20-01-2020 | View Document |
| 2 | Chemical   | ROYAL SCIENTIFIC WORK | 20-01-2020 | View Document |

## Library Norms

|                                       |               |                        |     |
|---------------------------------------|---------------|------------------------|-----|
| Is Library available as per the norms | Yes           | Library Area           | 200 |
| Is Reading Room available             | Yes           | Total Seating Capacity | 100 |
| Enclose appointment of Librarian:     | View Document |                        |     |

## Books

| Sr. No. | Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1       | D.Pharm | 800             | 805              | 1350            | 1721             | 75                | 75                 |

## Journals

|                                               |    |                                                           |               |
|-----------------------------------------------|----|-----------------------------------------------------------|---------------|
| Total no. of National Journals available      | 50 | Enclose Details of the Journals Subscribed:               | View Document |
| Total no. of International Journals available | 25 | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

## Computer Lab Norms

|                                                                                                                |               |                                 |    |
|----------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|----|
| Is Computer Lab available as per the norms                                                                     | Yes           | Total no. of computer available | 20 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document |                                 |    |

## Subject Wise Classification

| Sr. No. | Course                            | Available Numbers | Available Titles |
|---------|-----------------------------------|-------------------|------------------|
| 1       | Biochemistry & Clinical Pathology | 150               | 80               |
| 2       | Community Pharmacy & Management   | 102               | 55               |
| 3       | Hospital & Clinical Pharmacy      | 205               | 90               |
| 4       | Human Anatomy & Physiology        | 200               | 84               |
| 5       | Pharmaceutical Chemistry          | 141               | 92               |
| 6       | Pharmaceutics                     | 200               | 94               |
| 7       | Pharmacognosy                     | 95                | 45               |
| 8       | Pharmacology                      | 190               | 75               |
| 9       | Pharmacotherapeutics              | 110               | 70               |
| 10      | Pharmacy Law & Ethics             | 218               | 70               |
| 11      | Social Pharmacy                   | 110               | 50               |

Library accession register for previous year

View Document

## PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1       | NA                     |                   | NA                    | Ph.D            | NA                                | 0                   | 2024 |
| 2       | NA                     |                   | NA                    | PG              | NA                                | 0                   | 2024 |

## Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
| 1       | NA                       |                     | NA                   | 0                   | ₹0.00                       | NA             | 2024 |

## On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1       | NA                  |                          | NA                   | 0                   | ₹0.00                       | NA        |

### Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|------------------------------------|-------------------------|--------------------------|------|
| 1       | NA                                 | Research                | NA                       | 2024 |
| 2       | NA                                 | Training                | NA                       | 2024 |
| 3       | NA                                 | Internship              | NA                       | 2024 |

### Research Publication

| Sr.No. | Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|---------|-------|---------|-------------------------------|---------------|------|
| 1      | NA      | NA    | NA      | 0                             | 0             | 2024 |

### Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1      | NA                              | NA                               | NA                | 0        | ₹0.00           | 2024 |

### Patents

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|-------|-------------------------------------------|-------------|---------------------------------------|----------------------|
| 1      | NA    | NA                                        | Grant       | NA                                    | NA                   |
| 2      | NA    | NA                                        | Publish     | NA                                    | NA                   |

### Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date       | Workshops Conducted Image |
|--------|------------------|--------------------|-------------------|------------------------|------------|---------------------------|
| 1      | Workshop         | RESEARCH STUDY     | 1                 | 15                     | 21-12-2023 | View Document             |

### Workshops Attended

| Sr.No. | Type of Activity | Title of the Event | Name of The Faculty | Place            | Date       | Workshops Conducted Image |
|--------|------------------|--------------------|---------------------|------------------|------------|---------------------------|
| 1      | Seminar          | COVID              | RAHUL SARDA         | SHYAM UNIVERSITY | 22-12-2023 | View Document             |

### Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date       | Workshops Conducted Image |
|--------|-----------------------------|--------------------|-------------------------------------------|------------------------------------|-------|------------|---------------------------|
| 1      | NA                          | NA                 | Workshop                                  | ₹0.00                              | NA    | 04-01-2024 | View Document             |
| 2      | NA                          | NA                 | Conference                                | ₹0.00                              | NA    | 04-01-2024 | View Document             |
| 3      | NA                          | NA                 | Seminar                                   | ₹0.00                              | NA    | 04-01-2024 | View Document             |

### Sports

|                        |                   |                           |               |
|------------------------|-------------------|---------------------------|---------------|
| Name:                  | DR SANJAY P YADAV | Qualification:            | PhD           |
| Experience (in Years): | 27                | Upload Degree/Experience: | View Document |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1      |          |               | 0                            | 0                            | -    |

### Curricular Activity

| Sr.No. | Title of the Event | Number of Participants | Date       | Workshops Conducted Image |
|--------|--------------------|------------------------|------------|---------------------------|
| 1      | SHAWASTYA PAKWADA  | 60                     | 01-10-2023 | View Document             |

### Anti Ragging Cell

|                                                                  |                     |                                                                                |               |
|------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------|---------------|
| Name of the Chairperson cell:                                    | MR. GHANSHYAM YADAV | No. of meeting in a year:                                                      | 2             |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 2                   | Case reported in previous years:                                               | No            |
| If yes, status of the case(Pending/Closed):                      | Closed              | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

### Gender Sensitization Cell

|                               |                   |                                                                                |               |
|-------------------------------|-------------------|--------------------------------------------------------------------------------|---------------|
| Name of the Chairperson cell: | MRS. SURBHI SARDA | No. of meeting in a year:                                                      | 2             |
| No of Activities in a year:   | 2                 | Case reported in previous years:                                               | No            |
| If yes, status of the case:   | Closed            | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

### Anti Discrimination Cell

|                                                          |                 |                             |        |
|----------------------------------------------------------|-----------------|-----------------------------|--------|
| Name of the Chairperson of Anti discrimination cell:     | MR. RAHUL SARDA | No. of meeting in a year:   | 2      |
| Case reported in previous years:                         | No              | If yes, status of the case: | Closed |
| Copy of the orders for having constituted the committee: | View Document   |                             |        |

### Career Guidance Cell/ Placement Cell

|                                                      |                 |                                                   |            |
|------------------------------------------------------|-----------------|---------------------------------------------------|------------|
| Name of the Placement Officer:                       | Mr. RAHUL SARDA | Mobile Number of the Placement officer:           | 9887597645 |
| No. of students participated:                        | 60              | No. of the Student Placed:                        | 30         |
| Percentage of placement:                             | 50              | No. of Companies participated in Placement Drive: | 1          |
| Copy of the Constitution to be enclosed as Annexure: | View Document   |                                                   |            |

### Information Available On Website

|                                                                            |     |                                                                                                                        |     |
|----------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------|-----|
| Dean/Principal                                                             | Yes | Affiliated university and its VC Registrar                                                                             | Yes |
| Results of All Examinations in previous years                              | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool                       | Yes | Teaching Staff                                                                                                         | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | No  | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc         | Yes |
| Toll Free Number To Report Ragging                                         | Yes | Details of Email Address Available on College Website Tool                                                             | Yes |

### Court Case

|                                                                |               |
|----------------------------------------------------------------|---------------|
| Whether any Court Case is filed by the institution against PCI | No            |
| Affidavit:                                                     | View Document |

### Additional Information

|                                                                     |                |                     |     |
|---------------------------------------------------------------------|----------------|---------------------|-----|
| Whether the deficiencies pointed in earlier IR have been rectified: | Not Applicable | Affidavit Document: | N/A |
|---------------------------------------------------------------------|----------------|---------------------|-----|